APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

NAME OF GOVERNMENT	Morgan Hill Metropolitan District No. 2	For the Year Ended
ADDRESS	2500 Arapahoe Avenue	12/31/18
	Suite 220	or fiscal year ended:
	Boulder CO 80302	
CONTACT PERSON	Steve Rane	
PHONE	303-442-2299	
EMAIL	steve@cdgcolorado.com	
FAX		

PART 1 - CERTIFICATION OF PREPARER I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

, ,	
NAME:	Shelby Clymer
TITLE	Independent Accountant
FIRM NAME (if applicable)	CliftonLarsonAllen LLP
ADDRESS	8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111
PHONE	303-779-5710
DATE PREPARED	February 25, 2019

PREPARER (SIGNATURE REQUIRED)

SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	PROPRIETARY (CASH OR BUDGETARY BASIS)
using Governmental or Proprietary fund types	J	

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		Des	scription		Round to nearest Dollar	Please use this
2-1	Taxes: Prope	rty	(report mills levied in Question 10-6)	\$,	space to provide
2-2	Specif	ic owners	ship	\$	5,779	any necessary
2-3	Sales	and use		\$	-	explanations
2-4	Other	(specify):		\$	-	
2-5	Licenses and permits			\$	-	
2-6	Intergovernmental:		Grants	\$	-	
2-7			Conservation Trust Funds (Lottery)	\$	-	
2-8			Highway Users Tax Funds (HUTF)	\$	-	
2-9			Other (specify):	\$	-	
2-10	Charges for services			\$	-	
2-11	Fines and forfeits			\$	-	
2-12	Special assessments			\$	-	
2-13	Investment income			\$	751	
2-14	Charges for utility services			\$	-	
2-15	Debt proceeds		(should agree with line 4-4, column 2)\$	-	
2-16	Lease proceeds			\$	-	
2-17	Developer Advances receiv	ed	(should agree with line 4-4) \$	-	
2-18	Proceeds from sale of capi	tal assets		\$	-	
2-19	Fire and police pension			\$	-	
2-20	Donations			\$	-	
2-21	Other (specify):			\$	-	
2-22				\$	-	
2-23				\$		
2-24		(add lin	es 2-1 through 2-23) TOTAL REVENUE	\$	81,061	

PART 3 - EXPENDITURES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description		Round to nearest Dollar	Please use this
3-1	Administrative		\$ 260	space to provide
3-2	Salaries		\$ -	any necessary
3-3	Payroll taxes		\$ -	explanations
3-4	Contract services		\$ -	-
3-5	Employee benefits		\$ -	
3-6	Insurance		\$ 1,904	
3-7	Accounting and legal fees		\$ 1,500	1
3-8	Repair and maintenance		\$ -	1
3-9	Supplies		\$ -	1
3-10	Utilities and telephone		\$ -	1
3-11	Fire/Police		\$ -	
3-12	Streets and highways		\$ -	1
3-13	Public health		\$ -	1
3-14	Culture and recreation		\$ -	1
3-15	Utility operations		\$ -	1
3-16	Capital outlay		\$ -	
3-17	Debt service principal	(should agree with Part 4)	\$ -	
3-18	Debt service interest		\$ -	1
3-19	Repayment of Developer Advance Principal	(should agree with line 4-4)	\$ -	1
3-20	Repayment of Developer Advance Interest		\$ -	1
3-21	Contribution to pension plan	(should agree to line 7-2)	\$ -	1
3-22	Contribution to Fire & Police Pension Assoc.	(should agree to line 7-2)	\$ -]
3-23	Other (specify):]
3-24	Treasurer's fees		\$ 1,118]
3-25	Transfer to Morgan Hill Metropolitan District No. 1		\$ 21,310]
3-26	(add lines 3-1 through 3-24)	TOTAL EXPENDITURES	\$ 26,092	

form. Please use the "Application for Exemption from Audit - LONG FORM".

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED Please answer the following questions by marking the appropriate boxes. Yes	No
Please answer the following questions by marking the appropriate boxes.	No
4-1 Does the entity have outstanding debt?	J NO
If Yes, please attach a copy of the entity's Debt Repayment Schedule.	3
4-2 Is the debt repayment schedule attached? If no, MUST explain:	
N/A. The District has no debt.	_
4-3 Is the entity current in its debt service payments? If no, MUST explain:	
N/A. The District has no debt.	
4-4 Please complete the following debt schedule, if applicable:	
(please only include principal amounts)(enter all amount as positive Outstanding at Issued during Retired during Outstanding	standing at
numbers) numbers	ear-end
General obligation bonds \$ - \$ - \$	-
Revenue bonds \$ - \$ - \$	-
Notes/Loans \$ - \$ - \$	-
Leases \$ - \$ - \$	-
Developer Advances \$ - \$ - \$	-
Other (specify):	_
TOTAL \$ - \$ - \$	
*must tie to prior year ending balance	
Please answer the following questions by marking the appropriate boxes.	No
4-5 Does the entity have any authorized, but unissued, debt?	
If yes: How much? \$ 119,000,000.00	
Date the debt was authorized: 11/4/2008	
4-6 Does the entity intend to issue debt within the next calendar year?	1
If yes: How much? -	
4-7 Does the entity have debt that has been refinanced that it is still responsible for?	J
If yes: What is the amount outstanding? \$-	
4-8 Does the entity have any lease agreements?	1
If yes: What is being leased?	
What is the original date of the lease?	
Number of years of lease?	
Is the lease subject to annual appropriation?	
Please use this space to provide any explanations or comments:	

	PART 5 - CASH AND INVESTME	INTS		
	Please provide the entity's cash deposit and investment balances.		Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$ -	
5-2	Certificates of deposit		\$ -	
	Total Cash Deposits			\$ -
	Investments (if investment is a mutual fund, please list underlying investments):			
	CSAFE		\$ 54,574	
			\$ -	
5-3			\$ -	
			\$ -	
	Total Investments			\$ 54,574
	Total Cash and Investments			\$ 54,574
	Please answer the following questions by marking in the appropriate boxes	Yes	No	N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.	7		
	seq., C.R.S.?			
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public			7
	depository (Section 11-10.5-101, et seq. C.R.S.)?			-
If no, M	UST use this space to provide any explanations:			

	PART 6 - CAPITAL ASSETS				
	Please answer the following questions by marking in the appropriate box	es.		Yes	No
6-1	Does the entity have capital assets?				1
6-2	Has the entity performed an annual inventory of capital assets 29-1-506, C.R.S.,? If no, MUST explain:				
	N/A. The District has no capital assets.				
6-3	Complete the following capital assets table:	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
	Land	\$ -	\$ -	\$ -	\$ -
	Buildings	\$-	\$ -	\$ -	\$ -
	Machinery and equipment	\$-	\$ -	\$ -	\$ -
	Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
	Infrastructure	\$ -	\$ -	\$ -	\$ -
	Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
	Other (explain):	\$ -	\$ -	\$ -	\$ -
	Accumulated Depreciation	\$ -	\$ -	\$ -	\$ -
	TOTAL	\$-	\$ -	\$-	\$-
	Place use this space to provide any	avalanationa ar	aammanta		

Please use this space to provide any explanations or comments:

	PART 7 - PENSION INFORMA	TIO	Ν		
	Please answer the following questions by marking in the appropriate boxes.			Yes	No
7-1	Does the entity have an "old hire" firemen's pension plan?				J
7-2	Does the entity have a volunteer firemen's pension plan?				1
If yes:	Who administers the plan?				
	Indicate the contributions from:				
	Tax (property, SO, sales, etc.):	\$	-		
	State contribution amount:	\$	-		
	Other (gifts, donations, etc.):	\$	-		
	TOTAL	\$	-		
	What is the monthly benefit paid for 20 years of service per retiree as of Jan		-		
	Please use this space to provide any explanations or	comm	ents:		

	PART 8 - BUDGET INFORMA	TION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?			
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:			

If yes: Please indicate the amount budgeted for each fund for the year reported:

General Fund	\$ 80,518

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	7	
If no, M	UST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
10-1	Is this application for a newly formed governmental entity?		7
If yes:	Date of formation:		
10-2	Has the entity changed its name in the past or current year?		1
If ves:	Please list the NEW name & PRIOR name:		
, jeer			
10-3	Is the entity a metropolitan district?	1	
	Please indicate what services the entity provides:		
	See below.		
10-4	Does the entity have an agreement with another government to provide services?	J	
If yes:	List the name of the other governmental entity and the services provided:		
	See below.	_	_
10-5	Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during		~
If yes:	Date Filed:		
10-6	Does the entity have a certified Mill Levy?	-	
If yes:			
	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		-
	General/Other mills		55.275
	Total mills		55.275

Please use this space to provide any explanations or comments:

10-3: Sanitary and storm sewer, water, streets, traffic and safety controls, park and recreation, mosquito control, fire protection, security, television relay and transmission, and public transportation.

10-4: Morgan Hill Metropolitan District Nos. 1 and 3. The District will collectively finance the construction and specified public improvements for the Morgan Hill development.

	PART 11 - GOVERNING BODY APPROVAL		
	Please answer the following question by marking in the appropriate box	YES	NO
10.4	If you plan to submit this form electronically, have you read the new Electronic Signature	7	

12-1 Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL current governing board members below.	A <u>MAJORITY</u> of the governing board members must complete and sign in the column below.
Board Member	Print Board Member's Name Jon R. Lee	I, Jon R. Lee, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: 3/21/2019
1		Date:
Board	Print Board Member's Name	l, Jessica Brothers, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 2	Jessica Brothers	Signed Jessica Brothers Date: 3/22/2019
Board	Print Board Member's Name	I, Steve Rane, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed
Member 3	Steve Rane	Signed Stew Kare Date: 3/25/2019 C20B7EDF6DA34ED My term Expires: May 2022
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Member 4		exemption from audit. Signed Date: My term Expires:
	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Board Member 5		exemption from audit. Signed Date: My term Expires:
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Member 6		exemption from audit. Signed Date: My term Expires:
Board Member	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
7		Signed Date: My term Expires:



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Accountant's Compilation Report

Board of Directors Morgan Hill Metropolitan District No. 2 Weld County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Morgan Hill Metropolitan District No. 2 as of and for the year ended December 31, 2018, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

Clifton Larson allen LAG

Greenwood Village, Colorado February 25, 2019



Certificate Of Completion

Envelope Id: 7B80E36768394D1E8096C7D7FB5679D8 Subject: Please DocuSign: MHMD2_2018_Audit_Exemption.pdf Client Name: Morgan Hill Metropolitan District No. 2 Client Number: 011-043768-00 Source Envelope: Document Pages: 8 Certificate Pages: 5 AutoNav: Enabled EnvelopeId Stamping: Enabled Time Zone: (UTC-06:00) Central Time (US & Canada)

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Electronic Record and Signature Disclosure:

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Jon R. Lee

jonrlee@cdgcolorado.com Security Level: Email, Account Authentication (None) Holder: Aurora Baca Aurora.Baca@claconnect.com

Signature

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Steve Rane

Steve@cdgcolorado.com Security Level: Email, Account Authentication (None)

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Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Notary Events	Signature	Timestamp
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Envelope Sent Certified Delivered Signing Complete	Hashed/Encrypted Security Checked Security Checked	3/19/2019 6:51:29 PM 3/25/2019 11:23:24 AM 3/25/2019 11:23:28 AM

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- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.